

In re:  
Jignesh Pandya  
Mital Pandya  
Debtors

Case No. 23-13723-amc  
Chapter 11

District/off: 0313-2  
Date Rcvd: Jan 09, 2024

User: admin  
Form ID: pdf900

Page 1 of 2  
Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol	Definition
+	Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

**Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jan 11, 2024:**

Recip ID	Recipient Name and Address
db/db	+ Jignesh Pandya, Mital Pandya, 8 Woodland Road, Newtown, PA 18940-2909

TOTAL: 1

**Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.**  
Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

## NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Jan 11, 2024

Signature: /s/Gustava Winters

---

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on January 9, 2024 at the address(es) listed below:

Name	Email Address
AMAR A AGRAWAL	on behalf of Creditor Univest Bank & Trust Co. aagrawal@egalawfirm.com alapinski@egalawfirm.com
Albert Anthony Ciardi, III	on behalf of Debtor Jignesh Pandya aciardi@ciardilaw.com sfrizlen@ciardilaw.com;dtorres@ciardilaw.com;mdickson@ciardilaw.com
Albert Anthony Ciardi, III	on behalf of Debtor Mital Pandya aciardi@ciardilaw.com sfrizlen@ciardilaw.com;dtorres@ciardilaw.com;mdickson@ciardilaw.com
GEORGE M. CONWAY	on behalf of U.S. Trustee United States Trustee george.m.conway@usdoj.gov
JAMES K. JONES	on behalf of Creditor CAPOZZI ADLER P.C. jkj@cclawpc.com

District/off: 0313-2

User: admin

Page 2 of 2

Date Rcvd: Jan 09, 2024

Form ID: pdf900

Total Noticed: 1

JEFFREY CHARLES HAMPTON, I

on behalf of Creditor US Foods Inc. jhampton@saul.com

KEVIN T. FOGERTY

on behalf of Interested Party American Bank kfogerty@fogertylaw.com

KEVIN T. FOGERTY

on behalf of Creditor American Bank kfogerty@fogertylaw.com

MARIS J. KANDESTIN

on behalf of Creditor Pizza Hut LLC mkandestin@mwe.com, dnorthrop@mwe.com

MARK A. CRONIN

on behalf of Creditor PNC BANK NATIONAL ASSOCIATION bkgroup@kmllawgroup.com

NICHOLAS M. ENGEL

on behalf of Creditor Daniel and Mary Lezotte nengel@skhllaw.com

SCOTT M. KLEIN

on behalf of Creditor Meridian Bank sklein@bmnlawyers.com kpower@bmnlawyers.com;keckman@bmnlawyers.com

SIGMUND J. FLECK

on behalf of Creditor Meridian Bank sfleck@bmnlawyers.com kpower@bmnlawyers.com;keckman@bmnlawyers.com

United States Trustee

USTPRegion03.PH. ECF@usdoj.gov

TOTAL: 14

IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA

In re:

JIGNESH PANDYA  
and MITAL PANDYA  
Debtors.

Chapter 11  
Case No. 23-13723 (AMC)

**ORDER EXTENDING TIME TO FILE SCHEDULES**

Upon consideration of the Second Application (the "Application") of the Debtors for an Extension of Filing Deadlines related to the Schedules<sup>1</sup>, **IT IS HEREBY ORDERED**, that the Debtors' Application is **GRANTED** and all filing deadlines for the following documents are extended to **January 10, 2024**:

1. Atty Disclosure Statement;
2. Schedule A/B;
3. Schedule C;
4. Schedule D;
5. Schedule E/F;
6. Schedule G;
7. Schedule H;
8. Schedule I;
9. Schedule J;
10. 20 Largest Unsecured Creditors (amended if needed);
11. Statement of Current Monthly Income;
12. The Statement of Financial Affairs;
13. Statistical Summary of Certain Liabilities Form B206;
14. Creditor Matrix;
15. And any supplemental documents required pursuant to the Bankruptcy Code.

BY THE COURT:



Honorable Ashely M. Chan  
United States Bankruptcy Judge

---

<sup>1</sup> All capitalized, yet undefined, terms herein have the meaning ascribed to them in the Application.